

**Conflict of Interest**

**REGIONAL COUNCIL ATTACHMENT #3.2.1**  
**Thursday, Feb. 6, 2003**

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# REPORT

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**DATE:** January 28, 2002

**TO:** Administration Committee  
Regional Council

**FROM:** Sam Mehta, Manager; Contracts (213) 236-1813  
Email: Mehta@scag.ca.gov

**SUBJECT:** Conflict of Interest Listing

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**RECOMMENDED ACTION:** Information Only

Listing of all agenda items involving consultants, vendors or other groups to all members to determine whether they have conflicts

## Item

### 3.2.2

- Ariston Consulting and Technologies Inc.
- Lasercare
- Quality Laser Cartridge
- Mini-Mailers

